



Santa Barbara County  
**Air Pollution Control District**

**ANNUAL REPORT: CONCRETE BATCHING OPERATIONS**

Company Name: \_\_\_\_\_ Facility ID#: \_\_\_\_\_  
 Contact Name: \_\_\_\_\_ Permit #: \_\_\_\_\_  
 Address: \_\_\_\_\_ Phone #: \_\_\_\_\_  
 City/State/Zip Code: \_\_\_\_\_  
 Facility Name/Location: \_\_\_\_\_  
 Operating Schedule: Year \_\_\_\_\_ Hours/Day: \_\_\_\_\_ Days/Week: \_\_\_\_\_ Weeks/Year: \_\_\_\_\_

Refer to the back of this page for further instructions.

MONTH	OPERATION		CONCRETE THROUGHPUT (circle units) TONS / Cu. YDs	FUEL CONSUMPTION (circle units)		FLY ASH LOADED	CEMENT LOADED
	HOUR	DAYS		DIESEL (1000 Gal)	Natural Gas (MMSCF)	TONS	TONS
January							
February							
March							
April							
May							
June							
July							
August							
September							
October							
November							
December							
TOTAL							

I certify that the information provided is accurate and complete to the best of my knowledge.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print name/date

**PLEASE RETURN THE COMPLETED ANNUAL REPORT TO:**  
 AIR POLLUTION CONTROL DISTRICT, 260 N. SAN ANTONIO RD., SUITE A, SANTA BARBARA CA 93110-1315  
 or E-mail to [annualreport@sbcapcd.org](mailto:annualreport@sbcapcd.org)



## **ANNUAL REPORT INSTRUCTIONS FOR CONCRETE BATCHING OPERATIONS**

1. **Some items on this form may not be applicable to your permit.** Refer to your permits Annual Reporting Requirements.
2. **Operation:** List the total number of hours and days in each column per month.
3. The monthly total of **Concrete Throughput** should be listed in tons or cubic yards of concrete throughput.
4. **Fuel Consumption:** Fill in the appropriate column for either diesel or natural gas. List totals at the bottom in either 1,000 gallons diesel or million standard cubic feet (scf) depending on the type of fuel used.
5. **Fly Ash and Concrete Loaded** columns should be listed in tons of material received
6. **Read your permit** (under annual reporting requirements), there may be additional information to be submitted.
7. **Submittal:** Submit by mail or e-mail. When submitting via e-mail, if you do not receive a response within 72 hours confirming that the District has received your submittal, please assume the annual report was not received and contact us at (805) 961-8800.