

# 2010 SBCAPCD Grantee Annual Report Form

- SUBMITTAL DEADLINE: MARCH 1<sup>st</sup> 2011 -

## Grantee Information:

Email: \_\_\_\_\_

## Equipment Type:

Contract Number: AP

*Contract Executed:  
Project Life (Years):*

## FUNDED EQUIPMENT: DESCRIPTION (please update as necessary)

Name:		Model:	
Number:		Serial #:	
Make:		Power (hp):	

## FUNDED EQUIPMENT: ACTIVITY

<b>Grant Baseline Usage:</b>	
<b>2010 Actual Usage?:</b>	_____ Hours ( <i>Please Update</i> )
2009 Actual Usage Reported	_____ Hours ( <i>If "Missing" Please Update</i> )
% time operating in California	<input type="checkbox"/> 100% OR _____ % ( <i>Either check box or indicate other %</i> )

## FUNDED EQUIPMENT: ADDITIONAL INFORMATION (use back of form if space is needed)

1. If the 2010 Actual Usage was **LESS** than the Grant Baseline Usage, please explain why:

\_\_\_\_\_

2. Explain any problems or repairs that occurred with the funded equipment in 2010:

\_\_\_\_\_

3. Describe any benefits from using the funded equipment in 2010:

\_\_\_\_\_

4. **Is funded equipment insured?**  If yes, please attach proof of current insurance

## GRANTEE VERIFICATION

I certify that the information submitted in the 2010 SBCAPCD Grantee Annual Report, to the best of my knowledge, is true, correct, and complete.

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

\_\_\_\_\_ Date

**Please return this form no later than March 1, 2011:**

- **MAIL:** SBCAPCD, Attn: Al Ronyecz, 260 N. San Antonio Rd, Santa Barbara, CA 93110
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- **EMAIL:** [axr@sbcapcd.org](mailto:axr@sbcapcd.org)